

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0618449184 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2006 11:13 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0630128502 "MINKIN" Lender ID:260/021/824857771 Cook, Illinois PIF: 05/23/2006  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JASON P. MINKIN, AN UNMARRIED MAN, originally to AIRMORTGAGE, in the County of Cook, and the State of Illinois, Dated: 07/09/2003 Recorded: 07/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318731028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-230-023-1021

Property Address: 1259 N. WOOD ST. #307, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On May 30th, 2006

By:   
J TATE, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On May 30th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal.

Notary Expires: 11



Miriam E. Hapner  
Commission # DD385383  
Expires October 24, 2008  
Bonded Troy Fair - Insurance, Inc. 800-385-7015

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*SR\*SRWAMT\*05/30/2006 10:38:53 AM\* WAMU05WAMU000000000000000003545254\* ILCOOK\* 0630128502 ILSTATE\_MORT\_REL \*AT\*ATWAMT\*

5/30/06  
PZ  
Smo  
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BIOSE  
hcb

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LEGAL DESCRIPTION

**PARCEL A:**

UNIT 307 IN CITYVIEW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 2 IN SPEAR'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

**PARCEL 2:**

LOTS 2, 3, AND 4 IN HERMAN'S RESUBDIVISION OF 1, 2, AND 3, IN BLOCK 2, IN SPEARS ADDITION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS APPENDIX 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97297625; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL B:**

THE ESCLUSIVE RIGHT TO THE USE OF P-20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97297625.

FILE#17-06-230-023-1021

Property of Cook County Clerk's Office