FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE WITH THE **FILED** RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



0618449256 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/03/2006 01:14 PM Pg: 1 of 3

Loan 000000001601140042

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TYPESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereon is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas G. Serena, Mary Serena, its/his/he/s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 1, 1996, and recorded on March 8, 1996, in Document 96178808 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO: 02093180040000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto beloviging or appertaining.

Address(es) of premises: 1165 CLEARWATER CT, PALATINE, IL, 60067-0020

Witness my hand and seal June, 1, 2006.

CHASE HOME FINANCE LLC,

SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Donna Acree

Vice President



IL00.DOC 09/05

0618449256 Page: 2 of 3

PUBLIC

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 1, 2006.

L. Waliam Mutchinson, Jr. - 16350

Notary Public

Lifetime Commission

County of: Cook Of Coot County Clart's Office Investor No: 403 Investor Category:

Loan No: 000000001601140042

P.O. Box 4025 Monroe, LA 71203

Record & Return to: Chase Home Finance LLC

Prepared by: Erica Gardenhi

780 Kansas Lane, Suite A

Min:

MERS Phone, if applicable: 1-888-679-6377





0618449256 Page: 3 of 3

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007593393 AH

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 40 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912 IN COOK COUNTY, Droporty or Cook County Clark's Office ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.