

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0618450003 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2006 10:30 AM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8458984245 "FOX" Lender ID:E57/001/4000230508 Cook, Illinois PIF: 05/18/2006  
MERS #: 100010980000323427 MRSU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by GARY S FOX AND MARGARET FOX, originally to NAB BANK, in the County of Cook, and the State of Illinois, Dated: 01/19/1996 Recorded: 01/25/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 96068614, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 1/2 OF LOT 8 IN BLOCK 7 IN ARTHUR T MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28034120130000

Property Address: 14237 S KEELER AVE, CRESTWOOD, IL 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.  
On June 10th, 2006

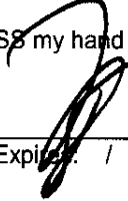
By:   
D. Pekusic, Lien Release Assistant Secretary

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STATE OF Florida  
COUNTY OF Duval

On June 10th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Pekusic, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



**Kimberly M. Westbrook**  
Commission # DD483791  
Expires October 19, 2009  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: April C King, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office