

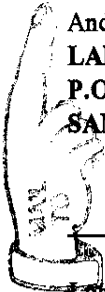
UNOFFICIAL COPY


Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)



Doc#: 0618450161 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2006 12:09 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0104978283 NLS#: 622977  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **LATANYA L TOPPS, AN UNMARRIED WOMAN**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JANUARY 31, 2005**

Recorded on: **FEBRUARY 10, 2005** as Instrument No. **0504141092** in Book No. --- at Page No. ---

Property Address: **1020 156TH PLACE, DOLTON, IL 60419-0900**

County of **COOK**, State of **ILLINOIS**

PIN# **29-14-150-023-0000**

Legal Description: **See Attached Exhibit**

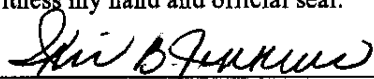
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 07, 2006**

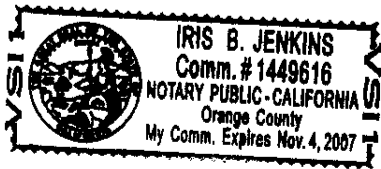
AMERIQUEST MORTGAGE COMPANY

By: 
MARTHA YEE, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JUNE 07, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



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622977

Ticor Title Insurance Company

Commitment Number: TTC05-00302

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 46 IN FIRST ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF RIVER AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAIL ROAD), IN COOK COUNTY, ILLINOIS

CKA: 1020 EAST 156TH PLACE, DOLTON, ILLINOIS 60419

PIN: 29-14-150-023-0000