## SATISFACTION OF REALESTATEMENT COPY

Loan # 45145140748580001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by JOHN T JONES, AND MARY P JONES, HIS WIFE NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0010282567 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 2900 STARLING LANE, ROLLING MEADOWS, IL 60008 and legally described as follows: SEE ATTACHED LEGAL EXHIBIT

Permanent Index No. 02-36-306-042

Today's Date 05/19/2006

Wells Fargo Bank, N.A.

FKA WELLS FARGO BANK WEST, N.A.

Name of Bank

By

Rachel Salveson, Collateral Officer

COUNTERSIGNED:

Bv

Nicole Maas, Collateral Officer

Mail / Return to:

MARY P JONES 2900 STARLING LN ROLLING MEADOWS, IL 60008-2641

Doc#: 0618455052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 07/03/2006 11:04 AM Pg: 1 of 2

Cook County Recorder of Deeds

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Melissa A Shore

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission Expires: 12/01/2009

This instrument was drafted by:

Nicole Maas, Clerk

Wells Fargo Bank, N.A.

PO Box 31557, 2324 Overland Ave

Billings, MT 59102

866-255-9102

SEAL SEAL

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0618455052 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL EXHIBIT

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE MEADOWS, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 1536 IN ROLLING MEADOWS UNIT NO. 9, BEING A SUBDIVISION OF LOT "V" OF ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS CORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 7, 1955 AS 95.

Or Coot County Clark's Office DOCUMENT NO. 1618395.