Document Prepared by: ILMRSD-4 United By: ILMRSD-

Ø5184551@

Doc#: 0618455100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/03/2006 04:13 PM Pg: 1 of 2

La:T.: A Castlen
Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304
When recorded return to:

US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42304

Release Department Loan #: 7810421568

Investor Loan #: 897064291

PIN/Tax ID #: **04-26-200-114-1063** 

Property Address:

1959 AMMER RIDGE CT 201 GLENVIEW, IL 60025-

## MC RT GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebted less and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ASHLEIGH NORMENT SINGLE WOMAN

Original Mortgagee: FASSETT AND FINUC ANE MORTGAGE SERVICES, INC.

Loan Amount: \$115,000.00 Date of Mortgage: 11/01/2004
Date Recorded: 11/09/2004 Document #: 043140242

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illiancis and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/8/2006.

U.S. BANK NA

Laurie Emmick Assistant Secretary

Jane Fulkerson
Assistant Vice President

State of KY County of DAVIESS

On this date of 5/8/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedJane Fulkerson and I aurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Secretary respectively of U.S. BANK NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy
My Commission Expires: 11/07/2009



3-1 1-2 17/10/10/10

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## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008255061 F1

STREET ADDRESS: 1959 AMMER RIDGE UNIT 201

CITY: GLENVIEW COUNTY: COOK TAX NUMBER: 04-26-200-114-1063

LEGAL DESCRIPTION:

PARCEL 1: UNIT 11-201 IN AMMER RIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN AMMER RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25 AND THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25380479 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. G-11-201 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2538,479.

LEGALD