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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0618456108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2008 11:33 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0612664334 "BUNCH" Lender ID:F277700/1689849221 Cook, Illinois PIF: 06/01/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARGARET S. BUNCH, SINGLE, originally to MORTGAGE MANAGERS, INC., in the County of Cook, and the State of Illinois, Dated: 07/03/2003 Recorded: 08/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0321611228, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-18-201-028-0000

Property Address: 537 S. WESLEY AVE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On June 5th, 2006

By: 
J TATE, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On June 5th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

 Kimberly M. Westbrook
Commission # DD483791
Expires October 19, 2009
Bonded Troy Fair - Insurance, Inc 800-385-7019

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

***AAAWAMT*06/05/2006 12:25:52 PM* WAMU05WAMU0000000000000003565856* ILCOOK* 0612664334 ILSTATE_MORT_REL *AT*ATWAMT*

52
SY
R2
SN
M.K.
M.S.

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LEGAL DESCRIPTION

Loan No.: 612664334

Borrower: MARGARET S. BUNCE

LOT 19 IN THE SUBDIVISION OF BLOCK 1
IN HUTCHINSON AND ROTHEMEL'S
SUBDIVISION, BEING A SUBDIVISION OF
THE WEST 1/2 OF LOT 3 OF THE
SUBDIVISION OF SECTION 18, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE WEST
1/2 OF THE SOUTHWEST 1/4 THEREOF)
ALSO OF BLOCKS 1, 6, 7, 12 AND 13 OF
THE SUBDIVISION OF LOTS 1, 2 AND 3 IN
THE PARTITION OF THE EAST 1/2 OF LOT
IN SAID SUBDIVISION OF SECTION 18,
AFORESAID IN COOK COUNTY, ILLINOIS

PERM TAX # 16-13-201-028-0000

COMMONLY KNOWN AS: 534 S. WESLEY AVE
OAK PARK, IL 60306

Property of Cook County Clerk's Office