WOFFICIA

RELEASE OF **MORTGAGE** OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0618405123 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/03/2006 10:47 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents and Modification hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Pollar, the receipt whereof is hereby acknowledged, does here REMISE, RELEASE, CONVEY and QUIT CLAIM unto EAGLE VENTURE GROUP, INC, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoe or it may have acquired in, through or by a certain Mortgage and Assignment of Rents and Modification, recorded in the Recorders Office of COOK County, in the State of ILLINOIS, as document number 0519340123, 0519340124 and 0524405226 respectively, to the premise therein described, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 63 (EXCEPT THE WESTERLY 34 FEET THEREOF; ALSO EXCEPT THAT PART CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY TRUSTEE'S DEED RECORDED NOVEMBER 3, 1986 AS LOCUMENT 86516261) IN ARTHUR T. MCINTOSH AND CO'S PALATINE FARMS IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 02-15-304-046-0000

COMMON ADDRESS: 410 WEST PALATINE ROAD, PALATINE, IL 60067

Witness our hands and seals, 26TH day of MAY, 2006.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 26TH day of MAY, 2006 by

CHERYL HASSELBRING, COLLATERAL MANAGER of Harris N.A., as for the uses and purposes therein set forth.

MANAGER

Please mail recorded document to: **EAGLE VENTURE GROUP**

C/O GENE SIEBURG

750 N. ORLEANS, SUITE 101

CHICAGO IL

60601

"OFFICIAL SEAL" Warren Woods, Jr. Notary Public, State of Illinois My Commission Exp. 10/19/2009