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Recording Requested By:
CITIMORTGAGE, INC.



When Recorded Return To:

MICHELLE MOSER
CITIMORTGAGE INC.
5280 CORPORATE DR.
4112
FREDERICK, MD 21703

Doc#: 0618406011 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2006 08:28 AM Pg: 1 of 3



0006234567

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0006234567 "GUDJONSDOTTIR"

Date of Assignment: May 19th, 2006
Assignor: WHITE MOUNTAINS SERVICES, LLC F/K/A SOURCE ONE MORTGAGE SERVICES CORPORATION at 27555 FARMINGTON RD, FARMINGTON HILLS, MI 48334
Assignee: CHEMICAL MORTGAGE COMPANY at 200 OLD WILSON BRIDGE RD, WORTHINGTON, OH 43085

Executed By: SIGNY E. GUDJONSDOTTIR, DOVORCED AND NOT REMARRIED To: ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
Date of Mortgage: 08/19/1977 Recorded: 09/06/1977 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2964811 In Cook, Illinois

Assessor's/Tax ID No. 03154020151032

Property Address: 1430 SANDSTONE U-214, WHEELING, IL 60090

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$23,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

SY
P3
MY(-)
BMR
(SO)
385

(8)

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

WHITE MOUNTAINS SERVICES, LLC F/K/A SOURCE ONE MORTGAGE SERVICES CORPORATION
On May 19th, 2006

By: 
TRACI A. HOFFMAN, Vice-President

STATE OF Maryland
COUNTY OF Frederick

On May 19th, 2006, before me, KATHY E. GREEN, a Notary Public in and for Frederick in the State of Maryland, personally appeared TRACI A. HOFFMAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


KATHY E. GREEN
Notary Expires: 11/01/2009



Kathy E. Green, Notary Public
Frederick County
State of Maryland
My Commission Expires Nov 1 2009

(This area for notarial seal)

Prepared By: SHERRY SHEFLER, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD
20898-9443 1-800-283-7918

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COMMON ADDRESS: 1430 Sandstone U-214, Wheeling, IL
 UNIT NO. 214 as delineated on survey plat of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of the West 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of Section 15, Township 42 North, Range 11 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point in the North line of the West 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of said Section 15, said point being 146.10 feet East of (as measured along said North line, which bears South 89° - 52' - 33" East) the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 15; thence South 00°-07'-27" West, 140.0 feet to the point of beginning of the parcel to be described; thence South 28°-56'-46" West, 64.33 feet; thence South 61°-03'-14" East, 120.83 feet; thence South 21°-09'-14" East, 120.83 feet; thence North 68°-50'-46" East 64.33 feet; thence North 21°-09'-14" West, 107.50 feet; thence North 48°-53'-46" East, 114.26 feet; thence North 41°-07'-14" West 64.33 feet; thence South 48°-53'-46" West, 112.58 feet; thence North 61°-03'-14" West, 112.42 feet to the point of beginning, in Cook County, Illinois, which survey plat is attached as Exhibit "B" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, a national banking association, not personally but as Trustee under Trust Number 7628, and registered with the Registrar of Titles of Cook County, Illinois, as Document No. LR271 6426 together with an undivided 1.852217 $\frac{1}{2}$ interest in said Parcel (excepting from said Parcel all the land, property and space comprising all of the units thereof as said units are delineated on said survey plat.)

Order No. 100