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Doc#: 0618411050 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2008 11:38 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

408532

PSH

Prepared by: SANDEEP HALKARA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 38026779 0625 S
Investor Number: 2477

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 26, 2005 and executed by ANTHONY R. TURNER, as Mortgagor(s), to NEW CENTURY MORTGAGE CORPORATION as Beneficiary in the amount of \$184,300.00, and recorded on 8-16-05 as document number 052284120, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 5240-42 S KING DRIVE UNIT # GN, CHICAGO, ILLINOIS

Tax ID #: 20-10-306-043-000

Dated: JUNE 06, 2006

Handwritten initials/signature

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Loan Number: 35020779 0625 S

NEW CENTURY MORTGAGE CORPORATION
By its Attorney-in-Fact
Ocwen Loan Servicing, LLC

Name: Paul Neff
Title: Servicing Officer

Power of Attorney recorded on : MARCH 07, 2006
Instrument number : 06-06615127

STATE OF FLORIDA

COUNTY OF PALM BEACH

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}SS
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The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 06, 2006, by Paul Neff, Servicing Officer of Ocwen Loan Servicing, LLC, Attorney-in-Fact for **NEW CENTURY MORTGAGE CORPORATION**, on behalf of the company. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number: 380267/9 0625 S

EXHIBIT "A"

UNIT NUMBER GN, IN 5240 KING DRIVE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 IN COLLINS AND MORRIS SUBDIVISION OF THE EAST 180 FEET OF THE SOUTH 200 FEET OF BLOCK 1 IN JENNINGS AND MURPHY'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1909 AS DOCUMENT NUMBER 4968470, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 6, 2004, AS DOCUMENT NUMBER 0400832105, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.