

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000608142



Doc#: 0618411054 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2006 11:53 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 21, 2005, executed by RICHARD JOHNSON
AND DAISY JOHNSON, HUSBAND AND WIFE

to ADVANTAGE MORTGAGE CONSULTING, INC.

and recorded on JANUARY 17, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0601705138 microfilm
number _____ pin number 13 34 315 019 0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 7 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 8 IN SPRAGUE AND WILSON'S
SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF
SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 5
ACRES IN THE CORNER THEROF AND EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Property Address: 1638 N KEATING AVE, CHICAGO, IL 60639



Loan No. J=FF8010105AI.S.186587

P=S.002.00878.52

yes
yes
yes
CP

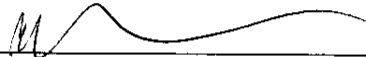
Loan No. 4000608.43

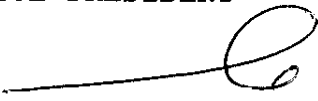
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 2, 2006, but effective _____.

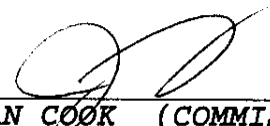
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

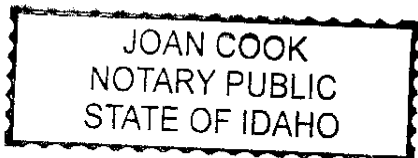
BY 
M. L. MARCUM
VICE PRESIDENT

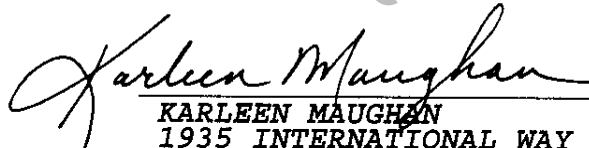
BY 
MARY ENOS
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On JUNE 2, 2006, before me JOAN COOK personally appeared M. L. MARCUM and MARY ENOS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402