

# UNOFFICIAL COPY



Doc#: 0618411007 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2006 09:21 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CHSDR Loan #: 15365737A

5000042992

Prepared By:  
BARBARA LICON  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto

*Chase Home Finance, LLC*

a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated June 24, 2002  
TENE N GRAY AND RODERICK GRAY

, made and executed by

to and in favor of FREMONT INVESTMENT & LOAN  
property situated in COOK  
SEE ATTACHED LEGAL DESCRIPTION

County, State of Illinois:

upon the following described

Parcel ID#: 2923305005

Property Address: 833 EAST 167TH PLACE SOUTH HOLLAND, IL 60473

such Mortgage having been given to secure payment of One Hundred Thirty Thousand, Three Hundred  
Ninety and No/100 -----

( \$ 130,390.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0021011040 ) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *[Signature]*



*SY  
MAY  
479  
AM*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**JUL 25 2002**

Witness **D. LAZO**

Witness **D. DANG**

Attest **M. SISON**

Seal:

**FREMONT INVESTMENT & LOAN**

By:  (Assignor)

**ROBIN A. COOK** (Signature)  
**ASST VICE PRESIDENT**

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LOAN NUMBER: 5000042992

State of California  
County of Orange

On **JUL 25 2002** before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**  
**XX** personally known to me **OR** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in dark ink, appearing to read "M. Sison", written over a horizontal line.

M. SISON

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STREET ADDRESS: 833 E. 167TH PLACE

CITY: SOUTH HOLLAND

COUNTY: COOK

TAX NUMBER: 29-23-305-005-0000

## LEGAL DESCRIPTION:

LOT 9 IN CHAPMAN'S 3RD ADDITION TO TUPLIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K./ DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959, AS DOCUMENT NUMBER 1852388, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office