

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0618411009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2006 09:25 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 15365737

The undersigned certifies that it is the present owner of a mortgage made by **TENE N. GRAY AND RODERICK GRAY** to **FREMONT INVESTMENT & LOAN** bearing the date 06/24/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021011040

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

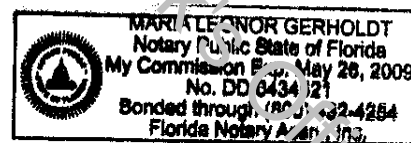
SEE EXHIBIT "A" ATTACHED
known as: 833 E. 167TH PL. SOUTH HOLLAND, IL 60473
PIN# 29-23-305-005-0000

dated 06/06/2006
CHASE HOME FINANCE, LLC

By: MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/06/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE HOME FINANCE, LLC on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 5787429 NAC946123

form1/RCNIL1

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Loan No: 15365737

'EXHIBIT A'

LOT 9 IN CHAPMAN'S 3RD ADDITION TO TUPLIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS' ON APRIL 1, 1959, AS DOCUMENT NUMBER 1852388, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office