

UNOFFICIAL COPY

ILLINOIS



0618411111

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000411096

Doc#: 0618411111 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/03/2006 12:06 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO: SECURITY CONNECTIONS
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATTN ASSIGNMENT TRACKING

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 19, 2005, executed by ALICE WILLIAMS
UNMARRIED

to ADVANTAGE MORTGAGE CONSULTING, INC.

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 522011213 microfilm
number _____ pin number 21-31-303-020-0000
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
THE NORTH 10 FEET OF LOT 28 AND THE SOUTH 20 FEET OF LOT 29 IN BLOCK 37 IN HILL'S
ADDITION TO SOUTH CHICAGO. SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF
SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property Address: 8349 S. KINGSTON AVE, CHICAGO, IL 60617



Loan No.
J=FF8010105AI.S.186523

P=S.002.00374.52

Handwritten signature

Loan No. 4000411091

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 2, 2006, but effective _____.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

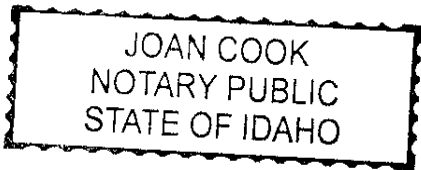
BY [Signature]
M. L. MARCUM
VICE PRESIDENT

BY [Signature]
MARY ENOS
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On JUNE 2, 2006, before me JOAN COOK personally appeared M. L. MARCUM and MARY ENOS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402