

# UNOFFICIAL COPY

Prepared By And  
Return To:

Brown & Associates  
10592-A Fuqua PMB 426  
Houston, TX 77089



Doc#: 0618412046 Fee: \$30.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/03/2006 11:42 AM Pg: 1 of 4

Return To:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000896871

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is **404828 Loop Central Houston, TX 77081**  
a certain Mortgage dated **May 22, 2003**

(herein "Assignee"),

, made and executed by

**JOYCE A. BECERRA AND ARTHUR BECERRA, HER HUSBAND, IN JOINT TENANCY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

★  
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS  
TRUSTEE UNDER THE POOLING AND SERVICING  
AGREEMENT DATED AS SEPTEMBER 1, 2003, MORGAN  
STANLEY ABS CAPITAL 1 INC. TRUST 2003-NC3.

Parcel ID#: **16-30-406-005-0000**

Property Address: **2713 S. OAK PARK AVENUE, BERWYN, ILLINOIS 60402**

such Mortgage having been given to secure payment of **One Hundred Ninety-Eight Thousand and No/100 ----**

-----  
**Recorded 6/26/2003** (Include the Original Principal Amount) (\$ **198,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**0317935040**) of the \_\_\_\_\_ Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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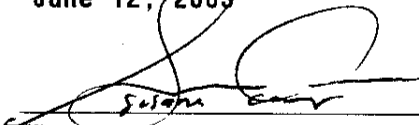
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0000896871

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 12, 2003**

  
\_\_\_\_\_  
Witness

**NEW CENTURY MORTGAGE CORPORATION**

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

\_\_\_\_\_  
(Signature)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

Attest **Emma J. Esparza**

Seal:

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **June 12, 2003**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Emma J. Esparza**

Property of Cook County Clerk's Office

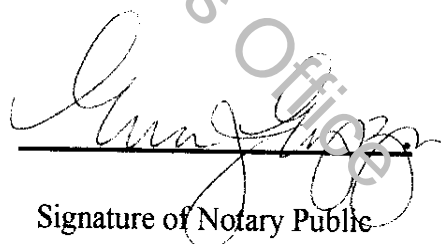
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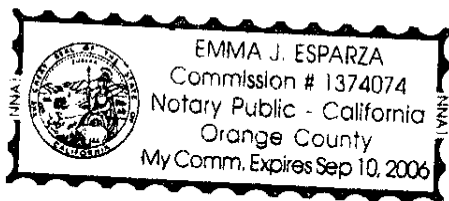
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On June 12, 2003 before me the undersigned **Emma J. Esparza**,  
A Notary Public in and for Orange County and the State of California,  
personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of  
New Century Mortgage Corporation**, who proved to me on the basis of  
satisfactory evidence to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that their authorized capacities,  
and that by their signatures on the instrument the persons, or the entity upon  
behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

  
Signature of Notary Public



**Emma J. Esparza**  
**COMMISSION # 1374074**  
**COMMISSION EXPIRES:**  
**September 10, 2006**

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## LEGAL DESCRIPTION

NCM LN# 896871

LOT 35 IN BLOCK 8 IN WALTER G. MCINTOSH'S OAK PARK AVENUE  
ADDITION, BEING A SUBDIVISION IN THE WEST ½ OF THE SOUTH EAST ¼  
OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office