## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS WWN/COUNTY: COOK (a) @Loan No. 2000238962 FIN No. 02-11-100-030

Doc#: 0618413058 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/03/2006 09:13 AM Pg: 1 of 3

## Dery Ox Co. RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 OFFICE discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 777 W. MISTY DR., PALATINE, IL 60074 at Page 0245 Recorded in Volume 3063 , Parcel ID No. 02-10-100-030 Instrument No. 0021239612 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred Borrower: STEVEN J WILLIAMS, NICHOLE A WILLIAMS, HUSBAND AND WIFE

J=AM8080105RE.026203 (RIL1)

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0618413058 Page: 2 of 3 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 12, 2006 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. VICE PRESIDENT ASSISTANT SECRETARY **IDAHO** STATE OF BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this **JUNE 12, 2006** Public in said State, personally ppeared KRYSTAL HALL , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, or behalf of ASSISTANT SECRETARY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. JOAN COOK (COMMISSION EXP. 02-16 NOTARY PUBLIC

> JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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## UNOFFICIAL CO 2000 23891,2 **Legal Description**

Land in the CITY of PALATINE, COOK, ILLINOIS, described as follows:

THAT PART OF LOT 2 IN QUENTIN COURT SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1999 AS DOCUMENT 09016248 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, 30.65 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS AL.
128.52 1.
IINUING NOR.
UTES, 00 SECONDS
INCE NORTH 00 DEGRE.
UNITY, ILLINOIS.

PIN(S): 02-10-100-030

Commonly Known As: 777 MISTY DRIVE EAST, 128.52 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN INTENDED TO BE DESCRIBED; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 25.63 FEET, THENCE SOUTH 00 DEGREES, 00

21239612

File Number: 02-032218