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Doc#: 0618413097 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/03/2006 11:44 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000638755092005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System, 1 ic of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and furt-claim unto:

Name(s).....

JOSE OBISPO, ARACELI OPISPO

Property

2217 N KILBOURN AVE.

P.I.N. 13-34-113-015

Address....:

CHICAGO,IL 60639

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A of Pocument Number 0423005309, to the premises therein described as situated in the County of COOK, State of Ill nots as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.

Wesley Sanford

Assistant Secretary

Syco P3 Hyc:

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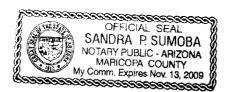
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STATE OF ARCIONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public is and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of May, 2006.



Sandra P. Su noba. Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILEL WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILEL

Mail Recorded Satisfaction To:

JOSE OBISPO, ARACELI OBISPO

2217 N Kilbourn Ave Chicago, IL 60639

Prepared By: Th

Thomarat Lertkulprayad ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 26 IN BLOCK 2 IN DICKEY AND BAKER'S SECOND NORTHWEST ADDITION, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, all inios. Pin #13-34-113-015