## UNOFFICIAL COPY

Doc#: 0618413004 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/03/2006 08:06 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1000654965
PIN No. 04-25-304-014

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 1 AND 2 IN SIXTH ADDITION TO GLEN OAK ACRES, A SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH ,RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1550 HAWTHORNE LANE, GLENVIEW, IL 60025		
Recorded in Volume at Page		
Instrument No. 0428035331 Parcel ID No. 04.25 204.214		
UI THE RECORD OF MOREGING For ACCO	Count.v.	
Illinois, and more particularly described on said Deed of Trust to herein.		
Borrower: WESLEY JASINSKI, TRUSTEE UNDER THE WESLEY JASINSKI TRUST DATED JUNE		

BOTTOWET: WESLEY JASINSKI, TRUSTEE UNDER THE WESLEY JASINSKI TRUST DATED JUNE 18,2003, MARRIED TO KRISTEN M JASINSKI

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 13, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

MARCUM

ASSISTANT SECRETARY

STATE OF

COUNTY OF BONNEVILLE SS

On this **JUNE** 13, 2006 before me, the undersigned, a Notary Public in said State, personally sppeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as  $\overline{\it VICE}$  P.FSIDENT

ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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