UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 2000265638 PIN No. 14-20-215-002-0000

Society Ox Co.



Doc#: 0618413022 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/03/2006 08:13 AM Pg: 1 of 3

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, ticle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:1137 W GRACE AVE, #1E, CHICAGO, IL 60613 Recorded in Volume at Page Instrument No. 0316835278 , Parcel ID No. 14-20-215-002-0000 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred Borrower: DIONNE M. HARTZ, A SINGLE PERSON

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(RIL1)

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Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 13, 2006**

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

MARCUM

ASSISTANT SECRETARY

STATE OF **IDAHO**

COUNTY OF BONNEVILLE

On this **JUNE 13, 2006** before me, the undersigned, a Notary Public in said State, personally ppeared KRYSTAL HALL

and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

ASSISTANT SECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument

pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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0316835278 Page: 16 of 23 **UNOFFICIAL CC**



AM 8080 LOSKE AM 2000265638 TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000513837 CH

STREET ADDRESS: 1137 W. GRACE UNIT #1-E

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-20-215-002-0000

LEGAL DESCRIPTION:

UNIT NUMBER 1137-1E IN THE GRACE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 90 FEET OF THE EAST 196 FEET OF THE WEST 264 FEET IN BLOCK 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACULD AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030358668; TOGETHER WITH ITS UNDIVIDED PERCENTAGE TS IN

Clarks

Office INTEREST IN THE COMMON ELPMENTS IN COOK COUNTY ILLINOIS.

LEGALD