

# UNOFFICIAL COPY



Doc#: 0618413023 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2006 08:13 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF *ILLINOIS*  
TOWN/COUNTY: *COOK (a)*  
Loan No. 1001130571  
PIN No. 10-28-201-029-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL.**


Property Address: **4953 OAKTON ST., #509, SKOKIE, IL 60077**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0603745069**, Parcel ID No. **10-28-201-029-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **STEVEN C LIBERT, A MARRIED MAN**

**J-AM8080105RE.026439**  
(RIL1)

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Loan No. 100113057  
IN WITNESS WHEREOF, the undersigned has caused these presents to be  
executed on JUNE 13, 2006

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**

  
\_\_\_\_\_  
**M. L. MARCUM**  
**ASSISTANT SECRETARY**

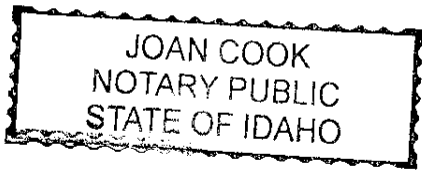
STATE OF IDAHO )  
                                  ) **SS**  
COUNTY OF BONNEVILLE )

On this JUNE 13, 2006 before me, the undersigned, a Notary  
Public in said State, personally appeared **KRYSTAL HALL**  
and **M. L. MARCUM**, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the persons who exe-  
cuted the within instrument as **VICE PRESIDENT** and  
**ASSISTANT SECRETARY** respectively, on behalf of \_\_\_\_\_  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**G-4318 MILLER RD, FLINT, MI 48507**

\_\_\_\_\_ and  
acknowledged to me, that they, as such officers, being authorized so  
to do, executed the foregoing instrument for the purposes therein  
contained and that such Corporation executed the within instrument  
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**



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Am ~~8080105~~  
1001130571**LEGAL DESCRIPTION**

UNIT 509 AND PARKING SPACE P72 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 7, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED September 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 630.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 664.55 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531218048, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095 AND AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

PIN: 10-28-201-029-0000 (UNDERLYING)

COMMONLY KNOWN AS: 4953 OAKTON ST., UNIT 509, SKOKIE, IL 60077

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.