UNOFFICIAL COPY

2618413834

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

GECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: COOK (a)

2Loan No. *1000790892* **2**IN No. *04-09* 310-018-0000

 Doc#: 0618413034 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/03/2006 09:08 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 IN NORTHBROOK GARDENS A SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 EXCEPT THE EAST 20 FEET OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property	Address:136	2 WESTERN	AVE,	NORTHBRO	OOK,	ΙL	60062	•		
Recorded	in Volume			at Pa	age .					
Instrumer	nt No. <u>0510</u>	104111		Parcel	ID N	To.	04-09-3	10-0	18-0000	
	ecord of Mor								,	County,
	and more p	articularl	y des	cribed o	on sa	aid	Deed	of	Trust	referred
to hereir	1.									
Borrower:	DIMITRI SCH	NEIDER, IR	INA S	CHNEIDER	e. Ht	ISBA	ND AN	m a	प्रमा	

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 12, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

MARCUM

ASSISTANT SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this **JUNE 12, 2006** Public in said State, personally eppeared KRYSTAL HALL , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** ASSISTANT SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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