## **UNOFFICIAL COPY**

WARRANTY DEED
COOK

**ILLINOIS** 



Doc#: 0618420182 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/03/2006 02:14 PM Pg: 1 of 2

Above Space for Recorder's Use Only

THE GRANTOR(s) Theresa Spann, a married person, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and 00/100 DCLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to Pernicia C. Johnson, 10037 S. Hill Terrace, #310, Palos Hills, Illinois 60465, the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See Page 2 for Legal Description), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2005 and subsequent years; Covenants, conditions and restrictions of record, if any; Permanent Real Estate Index Number(s): 25-04-325-059 0000 Address(es) of Real Estate: 9429 S. Union, Chicago, Illinois 60 320

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	The date on this deed of conveyance is May 25, 2006.
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(SEAL) Theresa Spann	(SEAL) John Spann
(SEAL)	(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Theresa Spann and John Spann are personally known to me to be the same person(s) who name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(My Commission Expires SPALE")

RANDY CRUMPTON

By Tic Notary Publicy Space of Illinois

My Commission Expires 08/09/2009

Given under my hand and official seal May 25, 2006

Notary Public

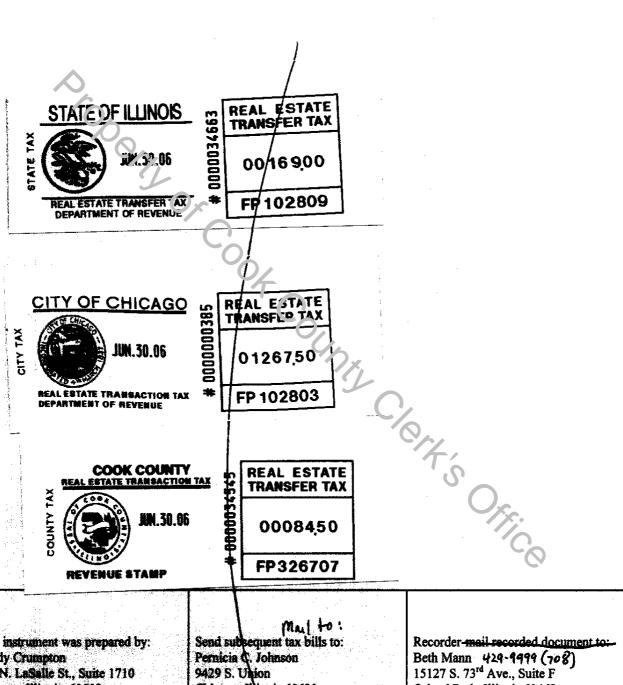
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## **UNOFFICIAL COP**

## **LEGAL DESCRIPTION**

For the premises commonly known as 9429 S. Union, Chicago, Illinois 60620.

THE NORTH 3/4 OF LOT 35 AND THE SOUTH ½ OF LOT 36 IN BLOCK 7 IN WALDEN AND MULVANES'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



This instrument was prepared by: Randy Crumpton 100 N. LaSalle St., Suite 1710 Chicago, Illinois 60602

Chicago, Illinois 60620

Orland Park, Illinois 60462

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