

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0618420184

Date: 05/25/06

Doc#: 0618420184 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/03/2006 02:15 PM Pg: 1 of 2

Order Number: 2000 000585895

1. Information concerning mortgage(s) is as follows:

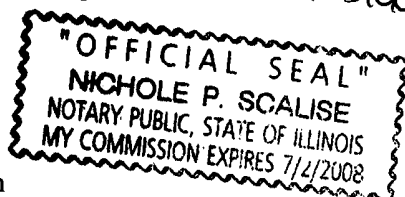
MORTGAGE DATED JANUARY 13, 2003 AND RECORDED FEBRUARY 3, 2003 AS DOCUMENT NO. 0030151299 MADE BY THERESA A. SPANN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR GN MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$105,000.00.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Nichole Scalise  
Telephone No.: (708) 873-5200

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 5/25/06 by Nichole Scalise as (officer for/agent of) Ticor Title Insurance Company.

  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Nichole Scalise  
Address: 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462  
Return to: PERNICIA C. SMITH  
9429 S. UNION AVE.

CRTOFRLS CHICAGO, ILLINOIS 60620

BOX 15

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## CERTIFICATE OF RELEASE

Permanent Index Number: 25-04-325-059-0000

Common Address: 9429 S. UNION AVE.  
CHICAGO, ILLINOIS 60620

**Legal Description:**

THE NORTH 3/4 OF LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 7 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office