Date: 06/26/06

Doc#: 0618426080 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/03/2006 12:41 PM Pg: 1 of 2

Order Number:

1410

008338777

1. Name of mortgagor(s): MELVIN D ROGERS AND WILL ROGERS

2. Name of original more gagee: BANK ONE NA

3. Name of mortgage servicer (1 any):

4. Mortgage recording: Vol.: Page: or Document No.: 021032925

5. The above referenced mortgage has oven paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mcrtgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgage or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-31-123-012-0000

Common Address: 6827 W SHAKESPEARE, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: MARY CUNNINGHAM

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

338777

∞

State of Illinois

County of Color This Instrument was acknowledged before me on Color by

as (officer for/agent of) Chicago Title Insurance Company.

Signature of Notary)

OFFICIAL AMY KERIMAN NOTARY PUBLIC - STATE OF ILLIAN IS

Notary Public

My commision expires on

Prepared by & Return to:

MARY CUNNINGHAM 5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CTI

MY COMMISSION EXPIRES CAIRS UN

CRTOFRLS 12/03 DGG

0618426080 Page: 2 of 2



UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 7 AND THE WEST HALF OF LOT 6 IN BLOCK 1 IN J. E. WHITE'S FIRST RUTHERFORD PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office