

Doc#: 0618426128 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/03/2006 03:17 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS **COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST. COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1. 2003, MORGAN STANLEY CAPITAL I INC. TRUST 2003-NC4

PLAINTIFF,

-VS-

CLIFFORD E. KELLER; MARY A. SZERSZEN-KELLER A/K/A MARY SZERSZEN A/K/A MARY KELLER; CITIFINANCIAL SERVICES, INC.; **OLDE SALEM HOMEOWNERS** ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

No. 10 Clark's Office

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above 302006 entitled cause was filed in the above Court on, 2006, for Foreclosure	
pending in said Court.	and is nov

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

CLIFFORD E. KELLER AND MARY A. SZERSZEN-KELLER, AS TENANTS BY THE **ENTIRETY**

0618426128 Page: 2 of 2

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:
Mortgage dated January 18, 2003 made by CLIFFORD E. KELLER AND MARY A. SZERSZEN-KELLER to
NEW CENTURY MORTGAGE CORPORATION and recorded February 18, 2003 COOK COUNTY
RECORDER'S OFFICE as document number 0030227938 having a legal description and common address as
follows:

PARCEL 1: LOT 4 IN BLOCK 33 IN LIBERTY SQUARE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 1 LIBERTY SQUARE UNIT 3, AFORESAID, IN COOK COUNTY, ILLINOIS, AS CREATED BY DEED FROM LASALLE NATIONAL, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1975 KNOWN AS TRUST NUMBER 49879 TO JOHNER. ROBERTS RECORDED JUNE 22, 1978 AS DOCUMENT 24502822, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 697 WEYMOUTH CIRCLE, HANOVER PARK, ILLINOIS 60133.

Permanent Index No.: 07-29-310-020

SIGNATURE:

___Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 42168 Box #254

DOX #234