

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

1004
071 8339705 Z Lmo
177

Date: 06/21/06

Order Number: 1410 008339705



Doc#: 0618433150 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2006 10:02 AM Pg: 1 of 2

1. Name of mortgagor(s): ASHAR HASAN
2. Name of original mortgage: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0609422061
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 01-22-401-005-0000
Common Address: 1 BEECHNUT DRIVE, SOUTH BARRINGTON,
ILLINOIS 60010

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LISA O'NEILL

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

Telephone No.: (847) 758-4800

State of Illinois

County of Cook

This Instrument was acknowledged before me on 6/21/06 by LISA O'NEILL as (officer for/agent of) Chicago Title Insurance Company.

24C

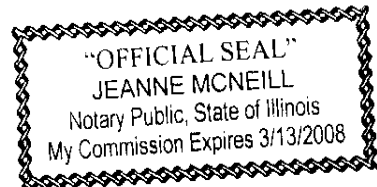
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

LISA O'NEILL
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



BOX 333-CTI

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Legal Description:

LOT 5 IN SOUTH BARRINGTON GREEN, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 1, 1965 AS DOCUMENT 22424945 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JANUARY 5, 1966 AS DOCUMENT 2250041.

Property of Cook County Clerk's Office