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Doc#: 0618439007 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/03/2006 09:41 AM Pg: 1 of 4

AFTER RECORDED RETURN TO:

0003877263
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD
JACKSONVILLE, FL 32256
3000040000

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

PLEASE RECORD FIRST

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto **U S Bank national Association as Trustee of CSFB**

ABS Trust Series HEAT 2002-4

a corporation organized and existing under the laws of
whose address is **10401 Deerwood Park Blvd, Jacksonville, FL 32256**

(herein "Assignee"),

a certain Mortgage dated **June 24, 2002**

, made and executed by

TENE N GRAY AND RODERICK GRAY

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **COOK**
SEE ATTACHED LEGAL DESCRIPTION

County, State of Illinois:

upon the following described

Parcel ID#: **29-23-305-005-0000**

Property Address: **833 EAST 167TH PLACE SOUTH HOLLAND, IL 60473**

such Mortgage having been given to secure payment of **Thirty-Two Thousand, Five Hundred Ninety-Seven**
and No/100 -----

(\$ **32,597.00**)

RECEIVING DATE 9-16-2002 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **214**

, at page **11A**

(or as No.

0021011041) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *the*



3-4
P-4
S-4
M-4
CE

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUL 25 2002

Witness **D. LAZO**

Witness **D. DANG**

Attest **M. SISON**

Seal:

FREMONT INVESTMENT & LOAN

(Assignor)

By:

ROBIN A. COOK
ASST VICE PRESIDENT

(Signature)

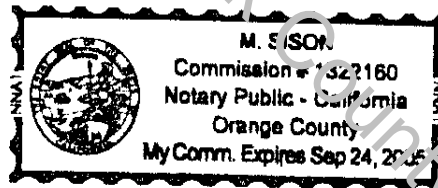
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LOAN NUMBER: 5000043006

State of California
County of Orange

On **JUL 25 2002** before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

M. Sison

M. SISON

(Notary Seal)

STREET ADDRESS: 833 E. 167TH PLACE
CITY: SOUTH HOLLAND COUNTY: COOK
TAX NUMBER: 29-23-305-005-0000

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LEGAL DESCRIPTION:

LOT 9 IN CHAPMAN'S 3RD ADDITION TO TUPLIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K./ DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959, AS DOCUMENT NUMBER 1852388, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office