JNOFFICIAL COPY Recording Requested By:

ALTA REAL ESTATE SERVICES, INC

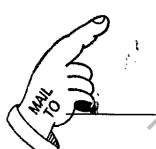
When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC. 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256



Doc#: 0618439008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/03/2006 09:41 AM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:0003877263 "GRAY" Lender ID:S50/400088190 Cook, Illinois PIF: 05/18/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that U S Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-4 by Select Porfolio Servicing, In: JUJA Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, made and executed by TENE N GRAY AND RODERICK GRAY, originally to FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dat ed: U6/24/2002 Recorded: 09/16/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021011041, does hereby ac'un wledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9 IN CHAPMAN'S 3RD ADDITION TO TUP IP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K. / DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE GOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS CN APRIL 1, 1959, AS DOCUMENT NUMBER 1852388, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 29-23-305-005-0000

Property Address: 833 EAST 167TH PL, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U S Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-4 by Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp. as Attorney in Fact

On June 13th, 2006

T. Wittlinger, Document Contro

Officer

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SATISFACTION Page 2 of NOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

On June 13th, 2006, before me, JOHN J. CAIN, a Notary Public in and for Duval in the State of Florida, personally appeared T. Wittlinger, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOHN J. CAIN

Notary Expires: 11/14/2009 #DD 490337

JOHN J. CAIN MY COMMISSION # DD 490337 EXPIRES: November 14, 2009 Bonded Thru Notary Public Underwriters

(This area for notarial seal)

Penandez,
Operation of County Clark's Office Prepared By: Briefie Hernandez, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212