

UNOFFICIAL COPY



Doc#: 0618640110 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 12:06 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 6-27-06

Title Order No.: 1431251

Name of Mortgagor(s):

Name of Original Mortgagee:

Name of Mortgage Servicer (if any):

Mortgage Recording Volume: Page: or Document No.: 0608602079

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows.

See Attached Exhibit "A"

Permanent Index Number:

Common Address: 4537 South Drexel, Unit 109, Chicago, IL 60653

First American Title Insurance Company

By: Joe Smith

Its: Office Manager

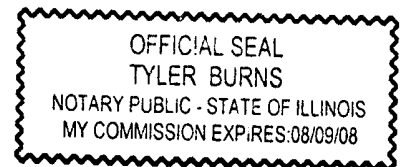
Address:

Telephone No.: (312)224-2500

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on _____ by _____ as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: 9.9.08



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Marceau Narcisse, 4537 S. Drexel # 109, Chicago IL 60653

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EXHIBIT A - LEGAL DESCRIPTION

UNIT #109 AND PARKING SPACE P-54 IN THE DREXEL PARK LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND OF BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO,

PARCEL 2:

LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Property of Cook County Clerk's Office