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### **UNOFFICIAL COPY**

STATE OF ILLINOIS )
(COUNTY OF COOK )

RELEASE OF MECHANICS LIEN CLAIM

26.18643076

Doc#: 0618643076 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/05/2006 08:20 AM Pg: 1 of 2

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Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

#### WARREN JOHNSON ARCHITECTS, INC.,

does hereby acknowledge release of the claim for lien against

#### FIRST GAS, INC.

for \$17,342.08 Dollars, on the following described property, to-wit:

#### PARCEL 1

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 IN BURN'S!DE'S COMMERCIAL DEVELOPMENT UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MFRIDIAN; THENCE NORTH ALONG THE WEST LINE OF LOT 1 EXTENDED TO A POINT 33 FEET SC! TH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION; THENCE NORTHEAST AND EAST ALON'G SAID LINE TO THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE SOUTH ALONG SAID EAST LINE OF SAID SECTION TO THE NORTH LINE OF LOT 1 IN BURNSIDE'S COMMERCIAL DEVIL OPMENT UNIT 1 AFORESAID; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BECINNING (EXCEPTING FROM SAID TRACT OF LAND THAT PART TAKEN FOR THE RIGHT OF WAY OF SAUK TRAIL AND THAT PART CONVEYED TO THE STATE OF ILLINOIS BY DEED RECORDED AS DOCUMENT NO 91269749), ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 4 IN WATERTOWER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1996, AS DOCUMENT NUMBER 96339788, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, on January 13, 2005, as Document No. 0501303083.

Permanent Real Estate Index Numbers:

Location of Premises:

31-33-101-041-0000 and 31-33-200-032-0000 Southeast corner of Sauk Trail and Thomas Dr., Richton Park, Illinois 60471

BOX 334 CTI

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the unders, 2006.	signed has signed this instrument this day of
	Warren Johnson Architects, Inc.  By:
Sworn and Sunscribed to before me this	Warren Johnson, President  day of, 2006.
Mui Gally Notary Public	OFFICIAL SEAL  KERRIE HAVERTY  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 05/17/06
THE RECORDER OF DEEDS OR THE R CLAIM FOR LIEN WAS FILED.	ER, THIS RELEASE SHOULD BE FILED WITH EGISTRAR OF TITLES IN WHOSE OFFICE THE
This instrument was prepared by: SABO & ZAHN, Attorneys at Law, 4	01 N. Michigan Avenue, Ste. 2050, Chicago, IL 60611