

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/23/06



0618643099

Doc#: 0618643099 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 08:39 AM Pg: 1 of 2

Order Number: 1410 008350154

1. Name of mortgagor(s): SCOTT AND TONI CYGAN
2. Name of original mortgagee: CONTINENTAL COMMUNITY
3. Name of mortgage servicer (if any): FIRST BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0335626205
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-22-104-031-0000
Common Address: 9225 QUALL COURT, ORLAND HILLS,
ILLINOIS 60477

gob

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: PATRICIA M. PICARD
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

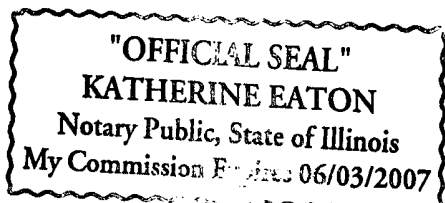
[Signature]

State of Illinois
County of Cook
This Instrument was acknowledged before me on 6-23-06
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
Katherine Eaton
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: PATRICIA M. PICARD
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462



BOX 334 CTI

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Legal Description:

LOT 31 IN HUNTER RIDGE BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office