**UNOFFICIAL COP** 

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CATE OF		

Date: 06/27/06

Order Number: 1410

SA5295091



Doc#: 0618643297 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/05/2006 01:11 PM Pg: 1 of 2

1. Name of mortgagor(s): JAMES A. REIF, JR.

2. Name of original mortgage e: NOVASTAR MORTGAGE INC.

Page:

3. Name of mortgage servicer (it ary).

4. Mortgage recording:

Vol.:

or Document No.: 0430147173

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is 24 officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles ic interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 29-15-304-016-0000

Common Address: 16106 WAUSAU, SOUTH HOLLAND, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: NEAL CAAUWE

Address, 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430

Telephone No.: (708) 957-8000

State of Illinois

County of Corle This Instrument was acknowledged before me on 6/27/06

as (officer for/agent of) Chicago Title Insurance Company.

OFFICIAL SEAL **NEAL W CAAUWE** 

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/08/08

My commision expires on Prepared by & Return to:

**NEAL CAAUWE** 

1820 RIDGE ROAD, STE 202

HOMEWOOD, ILLINOIS 60430

(Signature of Notary)

BOX 334 CTI

**Notary Public** 

0618643297 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:



THE WEST 54.6 FEET OF THE NORTH 137.5 FEET OF THE NORTH 308 FEET OF THE SOUTH 664 FEET OF THE EAST 820.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office