UNOFFICIAL COPY

CERTIFICATE OF RELEASE

GCERTREL

Date: 06/23/06 Doc#: 0618647018 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds 004364656 Order Number: 0 Date: 07/05/2006 10:13 AM Pg: 1 of 2 CHARLES FINCHER 1. Name of mortgagor(s). 2. Name of original mortgrages: AFS FINANCIAL INC 3. Name of mortgage servicer (11 any): AFS FINANCIAL INC Document No.: 0010573533 Page: 4. Mortgage recording: Vol.: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its si cces sor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of injuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Pit Clart's Office 8. The mortgagee or mortgage servicer provided a payoff statement. 9. The property described in the mortgage is as follows: Permanent Index Number: 31-22-209-022-0000 Common Address: 4042 VIOLET LANE MATTESON, IL 60443 , SEE ATTACHED LEGAL Legal Description: nep By a mail to Greater Illinois Title Company By: Rogelio Pineda Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602 Telephone No.: (312) 236-7300 State of Illinois This Instrument was acknowledged before me on C-33-06 by Pegeho Pineda Illinois Title Company. as (officer for/agent of) Greater Illinois Title Company. Signature of Notary) **Notary Public** My commision expires on \$ "OFFICIAL SEAL" Prepared by: Rogelio Pineda HARITE FINCHER DECEASED HEINRICH NARSOLIS Return to: Notary Public, State of Illinois

My Commission Expires 02/18/07

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Legal Description:

LOT 147 IN THE MATTESON HIGHLANDS UNIT NO. 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT B IN MATTESON HIGHLANDS UNIT NO. 1, AS PER PLAT THEREOF RECORDED AUGUST 22, 1963 IN BOOK 647, PAGE 9 AS DOCUMENT NO. 18892127), IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office