

36155-CE  
Chicago

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0618650058 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2006 03:19 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
2ND CITY CONSTRUCTION CO. INC.

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY LEE STREET, CHRIS J. STREET & MAYBELL TURNER 1314 N. CENTRAL, CHICAGO, IL

(NAME and ADDRESS) 60651

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 26 day of MARCH, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0411750069, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: THE NORTH 33 FEET OF THE SOUTH 66 FEET OF LOT 79 IN TODD'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

36  
36155-CE  
Chicago

28

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

**RELEASE DEED**  
**By Corporation**

TO

ADDRESS OF PROPERTY:

MAIL TO:

**GEORGE E. COLE**  
**LEGAL FORMS**

Permanent Real Estate Index Number(s): 16-05-223-032

Address(es) of premises: 1314 N. CENTRAL CHICAGO, IL. 60651

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14 day of JUNE 2006.

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

This instrument was prepared by JESENIA PELAYO 3006 W. DIVERSEY CHICAGO, IL. 60647  
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA

personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,

a N ILLINOIS corporation, and \_\_\_\_\_, personally

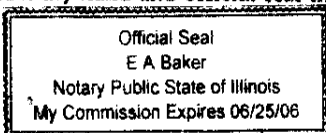
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names <sup>IS</sup> are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, <sup>HE</sup> they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14<sup>th</sup> day of JUNE 2006.



E.A. Baker  
Notary Public

Commission expires \_\_\_\_\_