

UNOFFICIAL COPY



35659-CC

WHEN RECORDED, MAIL TO:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

Doc#: 0618650059 Fee: \$28.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 03:20 PM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 46893

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1000375-0601560814-5

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ERASMO ALVARADO, A MARRIED MAN TO ROSE MORTGAGE CORPORATION

and bearing the date of the APRIL 20, 2006
and recorded either

- concurrently herewith; or
- as Instrument No.

on _____ in book _____,
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 19-12-316-014-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3P



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STATE OF ILLINOIS
COUNTY OF COOK

SS.

On APRIL 20, 2006 before me,
CHERYL RUBENZER
personally appeared ANDREA FRACEK, AVP
POST CLOSING

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

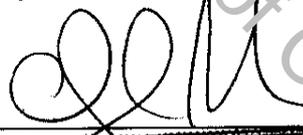


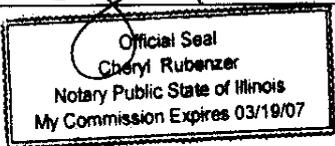
ANDREA FRACEK

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

AVP POST CLOSING

WITNESS my hand and official seal.

Signature 



(This area for official notarial seal)



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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO
9933 N. LAWLER #560, SKOKIE, IL 60077
(847)329-7456, Fax (847)329-8701
Authorized Agent For: LAWYERS TITLE INSURANCE

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 35659-CC

The land referred to in this Commitment is described as follows:

LOT 15 IN BLOCK 1 IN A.T. MCINTOSH'S KEDZIE AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-12-316-014-0000

3135 W. 53RD STREET, CHICAGO, IL 60632

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office