

UNOFFICIAL COPY



Doc#: 0618650006 Fee: \$26.50
Eugene "Gene" Moore FHSF Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 10:24 AM Pg: 1 of 2

Return To: **When Recorded Return to:**
T.D. Service Company
1820 E. First St., Suite 210
Santa Ana, CA 92705

Prepared By: Betsy Habinger
7500 W. Jefferson Boulevard
(800) 467-7056

Pool# GMAC2

ASSIGNMENT OF MORTGAGE 2195332

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns (herein "Assignee"), a corporation organized and existing under the laws of Virginia, VA 22182, whose address is 1595 Spring Hill Rd., Suite 310, made and executed by a certain Mortgage dated February 20th, 2004, Jose L Lopez, married, and Laura Belman, married.

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois: UNIT 2510-15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25385416 AS AMENDED IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEND ANY NOTICES TO ASSIGNEE

Parcel ID#: 08-08-106-024-1235
Property Address: 2510 Algonquin Rd, Rolling Meadows, IL 60008
such Mortgage having been given to secure payment of Ninety Six Thousand Four Hundred Dollars and Zero Cents (\$ 96,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0406333034) of the Land Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (0109)

4211755

12/95

Amended 8/96

Initials: _____

SNSC #574

SNSC Loan No: 204903

MIN: 1000305-0000204903-0

MERS Phone: 1-888-679-6377



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2195332

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 11th, 2006

Maurisa Huffman
Witness Maurisa Huffman

Susan Stevenson
Witness Susan Stevenson

Matt Gates
Attest Matt Gates

Seal:

Union Federal Bank of Indianapolis

(Assignor)

By: Betsy Babinger
(Signature)

Betsy Babinger, Assistant Vice President

Commonwealth/State of Indiana
County of Allen

On this the 11th day of January, 2006, before me,
Megan Nicholson

Betsy Babinger

Assistant Vice President

of Union Federal Bank of Indianapolis, a corporation, and that he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President

In witness whereof I hereunto set my hand and official seal.

Megan Nicholson
Notary Public, Megan Nicholson
A resident of Allen county
My commission expires: April 23, 2012

