

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/23/06

Order Number: 0 004370516 1/3 SS



Doc#: 0618653138 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 01:45 PM Pg: 1 of 2

GIT

1. Name of mortgagor(s): HENRY J. SCHROEDER
2. Name of original mortgagee: PROVIDENT MORTGAGE CORP.
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK, FA
4. Mortgage recording: Vol.: Page: Document No.: 0021102759
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-09-401-054-0000
Common Address: 2825 NORTH JACKSON DRIVE
ARLINGTON HEIGHTS, IL 60004

Legal Description: SEE ATTACHED LEGAL

Mail to/Prepared by:
Greater Illinois Title Company

By: Jennifer Shrake
Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
Telephone No.: (847) 956-8885

State of Illinois
County of COOK

This Instrument was acknowledged before me on 6/19/06 by Jennifer Shrake
Illinois Title Company.

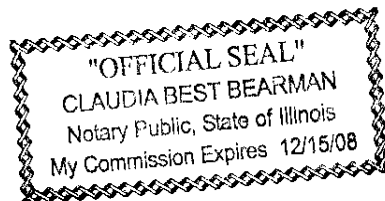
as (officer for/agent of) Greater

Claudia Best Bearman

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Jennifer Shrake
Return to: REFINANCE



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Legal Description:

THE SOUTH 100 FEET OF THE NORTH 1833 FEET OF THE WEST 435.6 FEET OF THE EAST 871.2 FEET OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office