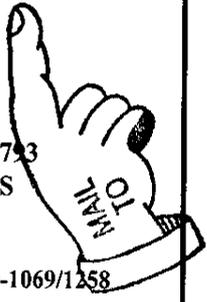




Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800040979
MIN #: 100021268000409793
VRU Tel. #: 888.679.MERS

Doc#: 0618655052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 10:55 AM Pg: 1 of 2



Investor Loan #: 299003965
PIN/Tax ID #: 17-16-402-050-1069/1258
Property Address:
701 S WELLS STREET #1801
CHICAGO, IL 60607-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **YU WEN HSING AND AI CHUN HSING, HUSBAND AND WIFE**
Original Mortgagee: **MERS AS NOMINEE FOR HOMELAND MORTGAGE CO.**
Loan Amount: **\$265,000.00** Date of Mortgage: **12/02/2005**
Date Recorded: **12/22/2005** Document #: **0535633195**
Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/10/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Laurie Emmick
Assistant Secretary

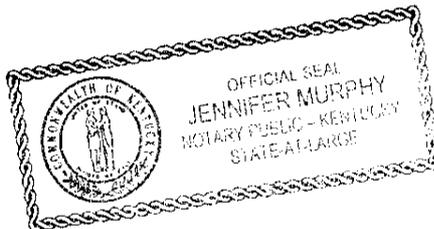
Jane Fulkerson
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **5/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jane Fulkerson** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jennifer Murphy**
My Commission Expires: **11/07/2009**



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D2
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M-4
CE

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1410 008325361 HL

STREET ADDRESS: 701 S. WELLS ST.

UNIT 1801

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-402-050-1069

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 1801 AND P-88 IN THE WELLS STREET TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION RECORDED AS DOCUMENT 0020484523.

Property of Cook County Clerk's Office