RELEASE OF MORTGAGE UNOFFICIAL COP

OR TRUST DEED Fifth Third Bank

PREPARED AND RECORDATION REQUESTED BY:

Fifth Third Bank Madisonville Operations Center Cincinnati, OH 45263

WHEN RECORDED MAIL TO: Jennifer Holland 1 MOC 2A Madisonville Operations Center Cincinnati. OH 45263



Doc#: 0618656058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/05/2006 09:39 AM Pg: 1 of 2

RELEASE Of MORTGAGE

Fifth Third Bank, Chicago

MORTGAGOR:

opolitan Asian Family Services, Inc.

BANK:

Fifth Third Bank, Chicago A Michigan Banking Corporation Madisonville Operations Center Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Metropolitan Asian Family Services, Inc., to Fifth Third Bank, Chicago a Michigan banking corporation dated 4/21/2003 in the Office of the Recorder of Cook County, State of IL on 5/13/2003 as Instrument Number 0313349026 in Mortgage Book\Drawer _____ at Page\Card _____, is hereby released. PINS: 11-30-300-015; 11-30-300-016; 11-30-300-017 executed and hereto this OG day of IIAU"BANK" Fifth Third Bank, Chigago, a Michigan banking corporation By: Boscan Special Instatives Its: STATE OF SS: **COUNTY OF** Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the day of , personally appeared the above named and acknowledged the execution of the foregoing instrument in the capacity, if any noted above. Witness my hand and notorial seal this My County of residence is OFFICIAL SEAL SIGNATURE OF NOTARY PUBLIC ####OFS ('OOK . State of , and my CARLOS BERROUT, JR. **NOTARY PUBLIC, STATE OF ILLINOIS** commission expires: My Commission Expires Sept. 16, 2006 PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation

By: Jennifer Holland Mail Drop 1MOC2A Cincinnati, OH 45263

SP SMCE

0618656058 Page: 2 of 2

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EXHIBIT "A"

LOTS 21, 22, AND 23 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF NORTH WESTERN AVENUE) IN BLOCK 3, IN SUBDIVISION OF THE WEST 838.00 FEET OF LOTS 1 AND 2 (EXCEPT THE WEST 33.00 FEET THEREOF) IN PARTITION OF LOTS 1, 10, AND 11 OF ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 11-30-300-015; 11-30-300-016; 11-30-300-017

754.
COUNTY CLOTH'S OFFICE COMMONLY KNOWN AS: 7541 North Western Avenue, Chicago, Il 60645