

UNOFFICIAL COPY



Prepared by: E. N. Harrison
Peelle Management Corporation
4690 Longley Lane, Suite#8, Reno, NV 89502

Doc#: 0618656100 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 10:15 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009-9985



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION

Original Mortgagor: TRACEY D. GRIFFIN

Recorded in Cook County, Illinois, on 07/02/04 as Instrument # 0418405032

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/26/2006

Chase Home Finance LLC


By: 

Paula Ward
Vice President

State of California

County of Santa Clara

On 05/26/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Kat Haggerty

My Commission Expires 03/13/10



90864 RECON.IL LN# 1746884 Investor LN# 18227546 P.I.F. 05/11/06 12-03 IL Cook 3647043613



CL

SV
MY
PZ
Ry

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1746884 (12-031 IL Cook)

Tax ID: 25-15-413-068

Date of mortgage: 05/28/04 Amount of mortgage: \$92700.00 Address: 11035 S Eberhart Chicago, IL 60628

LOT 25 AND THE SOUTH 3 FEET 10 INCHES OF LOT 24 IN MAPLE LANE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, LYING WEST OF AND ADJOINING THE L.C. RAILROAD RIGHT OF WAY, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST FRANKLIN FINANCIAL CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office