

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0618604028 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 08:22 AM Pg: 1 of 2

Date: 05/31/06

Order Number: 1401 008337715

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8337715
JP

1. Name of mortgagor(s): LINDA JEAN ROBINSON
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): FREMONT INVESTMENT & LOAN
4. Mortgage recording: Vol.: Page: or Document No.: 0534643337
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-04-112-001-0000
Common Address: 1457 N LONG AVENUE, CHICAGO, ILLINOIS 60651

Legal Description: SEE ATTACHED LEGAL DESCRIPTION



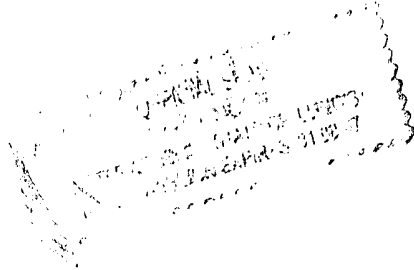
Chicago Title Insurance Company
By: MUST SEE CALENDAR
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No.:

State of Illinois
County of cook
This Instrument was acknowledged before me on 5/31/06 by W
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MUST SEE CALENDAR
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646



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Legal Description:

THE NORTH 10 1/2 FEET OF LOT 47, ALL OF LOT 48 IN BLOCK 4 IN CLIFFORD AND WADLEIGH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office