

# UNOFFICIAL COPY



0618604241

Doc#: 0618604241 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2008 02:04 PM Pg: 1 of 3

CTC NA MGR 3 of 5  
# ST 5089305

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
999 EAST MAIN STREET  
RAVENNA , OH 44266

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

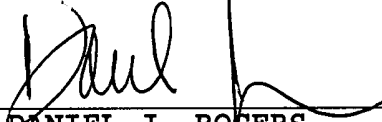
LOAN NO. 27391  
INVESTOR LOAN NO. 06-005330

Date: JUNE 28, 2006

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**  
**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **JUNE 28, 2006**  
executed by  
**CHRISTOPHER J. DAISY, A SINGLE MAN**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED SIXTY-FOUR THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **JUNE 28, 2006**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

*3K9*

By \_\_\_\_\_  
Its: **BOX 334 CTT**

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 ST5089305 SNC  
**STREET ADDRESS:** 4610 W. PATTERSON, UNIT #2F & P-2  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 13-22-122-039-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 4610-2F IN THE 4610 W. PATTERSON CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 36 AND 37 (EXCEPT THE EAST 4 FEET OF LOT 37) IN BLOCK 2 IN L. E. CRANDALL'S GRAYLAND SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 15 AND 16 AND SUBDIVISION OF BLOCK 17 OF GRAYLAND IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0617231001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

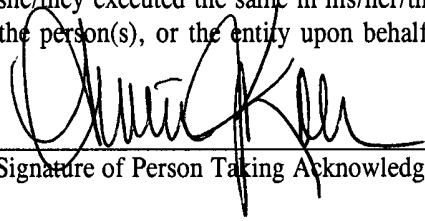
PARCEL 2: EXCLUSIVE RIGHT TO USE OF P-2 A LIMITED COMMON ELEMENT, AS DELINIATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0617231001.

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STATE OF Indiana }  
COUNTY OF Lake } ss.

On this 28th day of June 2006, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

**AIMEE J. KOERNER**  
08/06/07  
COUNTY OF RES: LAKE  
PREPARED BY: TRACEY ONOHAN

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