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CTIC NA MGR 5 of 5
SR 5089305



Doc#: 0618604243 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2008 02:05 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 27392
INVESTOR LOAN NO. 06-005331
Date: JUNE 26, 2006

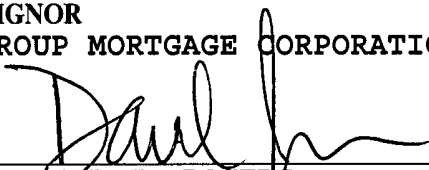
FOR VALUABLE CONSIDERATION, **BANGCROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 26, 2006**
CHRISTOPHER J. DAISY, A SINGLE MAN executed by

as Mortgagor, to **BANGCROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
FORTY-ONE THOUSAND AND 00/100

DOLLARS, with interest thereon from **JUNE 26, 2006**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGCROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

3K9

By _____
Its: **BOX 334 CT**

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5089305 SNC
STREET ADDRESS: 4610 W. PATTERSON, UNIT #2F & P-2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-22-122-039-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 4610-2F IN THE 4610 W. PATTERSON CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 36 AND 37 (EXCEPT THE EAST 4 FEET OF LOT 37) IN BLOCK 2 IN L. E. CRANDALL'S GRAYLAND SUBDIVISION BEING A RESUBDIVISION OF BLOCKS 15 AND 16 AND SUBDIVISION OF BLOCK 17 OF GRAYLAND IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0617231001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

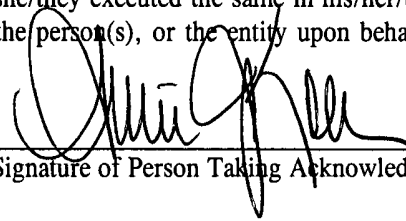
PARCEL 2: EXCLUSIVE RIGHT TO USE OF P-2 A LIMITED COMMON ELEMENT, AS DELINIATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0617231001.

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STATE OF Indiana }
COUNTY OF Lake } ss.

On this 28th day of June 2006, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:

AIMEE J. KOERNER
08/06/07
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

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