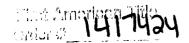
UNOFFICIAL





Doc#: 0618605038 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/05/2006 09:49 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: CITI MORTGAGE, INC. DOC PROC 1000 TECHNOLOGY DRIVE MS321 OFALLON, MO 63368-2240

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 56351 002003649667 INVESTOR LOAN NO. Date: JUNE 15, 2006 FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION under the laws of Assignor (whether one or more), hereby sells, assigns and transfers to ILLINOIS CITI MORTGAGE, INC., , Assignee CITI MORTGAGE, INC. one or more), the Assignor's Interest in the Mortgage dated JUNE 15, 2006 executed by EDWARD L URBANSKI AND CYNTHIA URBANSKI, HUSBAND AND WIFE as Mortgagor, to BANCGROUP MORTGAGE CORPORATION , as Document Number as Mortgagee, and filed for record), in the Office of the (County Recorder) (or in Book (Registrar of Titles) of COOK County, with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED SEVENTY THOUSAND AND 00/100 DOLLARS, with interest thereon from JUNE 15, 2005 and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

DANTEL

DANKEL J. ROGERS

Ву _____

Its:

ILASSIGN

0618605038 Page: 2 of 3

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On this

June 2006 day of

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the with n instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed he instrument.

Signature of Person Taking Acknowledgment

My Commission Expires:

Cook Column Clarks Office My Commission Expires Jul 20, 2011

0618605038 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 2 IN WOODLAND RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 18-29-200-019-0000 Vol. 0083

Property Address: 7128 Pleasantdale Drive, Countryside, Illinois 60525

Droperty of Cook County Clerk's Office