

UNOFFICIAL COPY

22774731



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0618606119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 11:20 AM Pg: 1 of 1

AFFIDAVIT

The undersigned CRYSTAL MOORE, being duly sworn deposes and states as follows:

1. That (s)he is a VICE PRESIDENT of CHASE HOME FINANCE, LLC having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this affidavit.
2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
3. That CHASE HOME FINANCE, LLC ("Current Mortgage") is the owner and holder of a certain mortgage dated 12/28/2005 made by RICARDO P CORONEL as mortgagors to NEW CENTURY MORTGAGE CORPORATION ("Original Mortgagee") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder/Clerk of COOK County, on in Book/reel page or Doc# 0601302133. That said CHASE HOME FINANCE, LLC owns and holds said mortgage as a result of sale and assignment thereof to CHASE HOME FINANCE, LLC from Original Mortgagee. The mortgage premise are known as
5648 S CAMPBELL AVE CHICAGO, IL 60629
19-13-209-038-0000
LOT 7 IN BLOCK 3 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
4. That (s)he has examined the files and records of CHASE HOME FINANCE, LLC relating to the Mortgage.
5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from Original Mortgagee to CHASE HOME FINANCE, LLC.
6. That the Assignment was lost, misplaced or destroyed before the same could be placed of record.
7. That CHASE HOME FINANCE, LLC is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from Original Mortgagee
8. That CHASE HOME FINANCE, LLC duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
9. That CHASE HOME FINANCE, LLC is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party,
10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by CHASE HOME FINANCE, LLC as assignee of the Mortgage. 11. CHASE HOME FINANCE, LLC agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.

dated: 06/21/2006 CHASE HOME FINANCE, LLC

By: _____
CRYSTAL MOORE VICE PRESIDENT

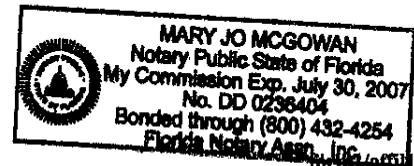
STATE OF FLORIDA COUNTY OF PINELLAS

On 06/21/2006 before me, MARY JO MCGOWAN (#DD0236404), Notary Public, personally appeared CRYSTAL MOORE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

MARY JO MCGOWAN (#DD0236404) Notary Public/ My Commission expires 07/30/2007

Prepared by:

J. Lesinski/NFC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



30
SP
PL
SP
JL
MT