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Prepared by:
Cathy Schulz, SN Servicing Corporation
323 Fifth St., Eureka, CA 95501
When Recorded Mail to:
FISHER and SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, IL 60062

Doc#: 0618608040 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 10:12 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Date of Assignment: April 24, 2006

Tax Parcel #: 25-06-410-006

Assignee: **ALASKA SEABOARD PARTNERS LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP**

Address: 323 5TH STREET, EUREKA, CA 95501

Assignor: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**

Address: P. O. BOX 2026, FLINT, MI 48501-2026

Mortgagor/Grantor: GRACE E. CURILOUS
Mortgagee/Grantee: OPTION HOME LENDING

Date of Mortgage: JUNE 25, 1999
Recording date of Mortgage: JULY 07, 2000
County of Recording: COOK, ILLINOIS
Instrument/Document No.: 99648489

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of **ONE AND NO/100ths DOLLARS** and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "note"), said Note having an original principal sum of **ONE HUNDRED THIRTY NINE THOUSAND FIVE HUNDRED DOLLARS AND 00/100 (\$139,500.00)**, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

LOT 61 AND 62 (EXCEPT THE WEST 22 FEET THEREOF), IN BLOCK 4 IN PRESCOTTS BEVERLY HILLS SUBDIVISION OF BLOCKS 4 AND 5 IN THE SUBDIVISION OF THE SOUTH ½ OF THAT PART OF THE EAST ½ OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1663 WEST 92ND STREET, CHICAGO, ILLINOIS 60620

0000178015/CURILOUS/IL

Box 254 2+

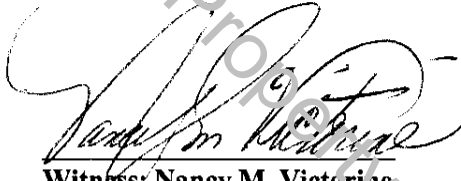
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TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents this 24th day of April, 2006.

Attest:

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**


Witness: Nancy M. Victorine


Witness: Vali Russell

By:


ALLAN GRUSHKIN

Its:

ASSISTANT SECRETARY

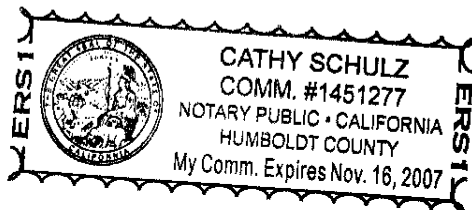
ACKNOWLEDGMENT

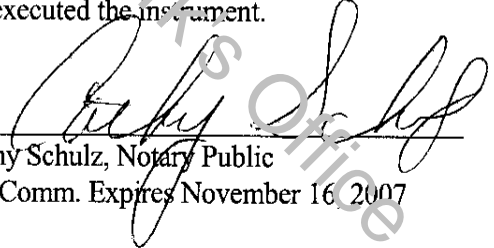
STATE OF CALIFORNIA

)ss.

COUNTY OF HUMBOLDT

On April 24, 2006, before me, Cathy SCHULZ, Notary Public, personally appeared Allan Grushkin, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon which the person acted, executed the instrument.




Cathy Schulz, Notary Public
My Comm. Expires November 16, 2007