

LOAN #71527783  
FS File No.: 06-5382D



Doc#: 0618608046 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/05/2006 10:12 AM Pg: 1 of 2

**ASSIGNMENT OF  
REAL ESTATE MORTGAGE**

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC 2005-FR4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FR4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by JOSE CENTENO, JR. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, dated March 11, 2005, and recorded on March 29, 2005 in State of Illinois, as Document No. 0508833068, conveying:

LOT 9 IN BLOCK 2 IN AUSTIN PARK SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, RANGE 39, TOWNSHIP 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1315 NORTH LOCKWOOD AVENUE, CHICAGO, ILLINOIS 60651.

Permanent Index No.: 16-04-122-004

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 5-17-06 has caused this instrument to be executed by John Smith its Vice President and attested by Jill Balentine its Senior Vice President, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature] Attest: [Signature]  
John Smith, VP Jill Balentine, SVP

Box 254 2+

# UNOFFICIAL COPY

STATE OF Texas)

ss.)

COUNTY OF Tarrant)

I, Ashley Schrauer, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT Sonsmith, the  
VP respectively of \_\_\_\_\_ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument,  
personally appeared before me, and acknowledge that they signed and delivered the said  
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the  
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
instrument was signed and sealed on behalf of said corporation by the authority of its Board of  
Directors.

Witness my hand and notarial seal on 17 day of May, 2006.

Ashley Schrauer  
\_\_\_\_\_  
Notary Public in and for said State  
My commission expires on 1/27/08

This instrument was  
prepared by:

Common address of property:  
1315 NORTH LOCKWOOD AVENUE  
CHICAGO, IL 60651

Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

