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Prepared by: SACHIN KADAM
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Loan Number: 41229774
Attorney Code: 00634

Doc#: 0618608050 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 10:12 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 28TH DAY OF DECEMBER 2005, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for FINANCE AMERICA LLC. its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE3, ASSET BACKED PASS-THROUGH CERTIFICATES whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of ~~FL~~ ^{COOK}, County, State of ILLINOIS, as follows:

Mortgagor: CHARLENE BRUNEL
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.
Document Date: MARCH 14, 2005 Date Recorded: 03/25/05
Document/Instrument/Entry Number: 0508414017
Book/Volume/Docket/Number: Page/Folio:
PIN: 20-13-102-029-1232
Property Address: 1700 E 56TH ST UNIT 2603 CHICAGO, IL 60637

Property more fully described as: LEGAL DESCRIPTION see attached for legal description

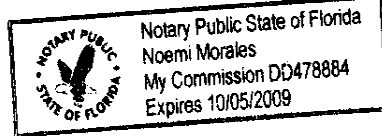
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 28TH DAY OF DECEMBER 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY: [Signature]
NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 28TH DAY OF DECEMBER 2005, by Scott Anderson, the Vice President at Mortgage Electronic Registration Systems, Inc., on behalf of the corporation. He is personally known to me.



[Signature]
Notary Signature

MIN: 100052300412297748

MERS Ph.#: (888) 679 - 6377

MAIL TO

FISHER and SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, IL 60062

Box 254 8+

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UNIT 2603, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1700 EAST 56TH STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 94779999, AS AMENDED FROM TIME TO TIME, IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1700 EAST 56TH STREET, UNIT 2603, CHICAGO, ILLINOIS 60637.

Permanent Tax No.: 20-13-102-029-1232

Property of Cook County Clerk's Office