

05-2089

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2088237595
RR&A #
COUNTY:
DISTRICT:
SECTION:
BLOCK:
LOT:

Doc#: 0618608061 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/05/2006 10:16 AM Pg: 1 of 3

Assignment of Mortgage

KNOW THAT CONTIMORTGAGE CORPORATION

a corporation organized and existing under the laws of the United States of America whose principal place of business is c/o Select Portfolio Servicing Inc P. O. Box 65250, Salt Lake City, UT 84165 assignor, in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by MANUFACTURERS AND TRADERS TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF HOME EQUITY LOAN PASS-THROUGH CERTIFICATES, SERIES 1999-3. a corporation whose principal place of business is c/o Select Portfolio Servicing Inc 3815 South West Temple, Salt Lake City, UT 84115 assignee, hereby assigns unto the assignee, a certain Mortgage dated 3/12/1999, made by MAMIE COOK and DEBRA COOK in the principal sum of \$60000.00 and recorded on ~~3-16-1999~~ in Liber/Reel of Mortgages, in the Office of the Clerk of the County of Cook covering premises known as 6554 S WINCHESTER, CHICAGO, IL 60612.

Doc. 992 49394

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

DATED: 6th January, 2006

AFFIX CORPORATE SEAL



Select Portfolio Servicing Inc k: Fairbanks
Capital Corp as attorney in fact for
CONTIMORTGAGE CORPORATION

By:
Michelle Anderson
Document Control Officer

Unofficial Witness
Chenille Enders

Unofficial Witness
Marco Villagran

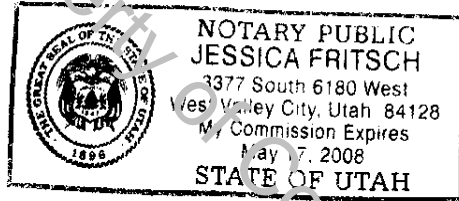
MAIL TO:
FISHER and SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, IL 60062

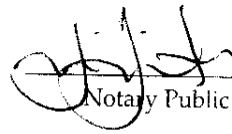
34
Box 254

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STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 6th day of January, 2006, within my jurisdiction, the within named Michelle Anderson, who acknowledged that he/she is Document Control Officer of Select Portfolio Servicing Inc fka Fairbanks Capital Corp as attorney in fact for CONTIMORTGAGE CORPORATION, a UTAH corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.




Notary Public

My commission expires: 5/17/2008
(Affix official seal, if applicable)

Property of Cook County Clerk's Office

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05-2089D

LOT 23 IN BLOCK 40 OF THE SOUTH LYNNE SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6554 SOUTH WINCHESTER AVENUE, CHICAGO 60612.

Permanent Tax No.: 20-19-216-042

Property of Cook County Clerk's Office