UNOFFICIAL CC

Doc#: 0618608071 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/05/2006 10:31 AM Pg: 1 of 3

CITIMORTGAGE P.O. BOX 790182 ST. LOUIS, MO 63179-0182 REFERENCE #22142708155782 PREPARED BY: PRAVEEN SANKARAN

WHEN RECORDED, RETURN TO: ROBERT E GAVIN 6700 BRAINARD AVE S APT 215

COUNTRYSIDE IL 605252975

MERS # NA Phone#:1-888-679-6377 RELEASE OF MORTGAGE BY CORP(RATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELLAGE AND QUIT-CLAIM UNTO ROBERT E GAVIN AND KAREN A GAVIN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 01/30/2003, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0030210556 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #18-20-041-1045 COMMONLY KNOWN AS: 6700 BRAINARD AVE S 215 COUNTRYSIDE IL 605252975

ILBAU.DOC

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22142708253782

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 5/25/2006.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

BY:

PENNY TAYLOR

VICE PRESIDENT

STATE OF MISSOURI) ss COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BALY. WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 5/25/2006.

M. E. DYER
Notary Public - Notary Seal
State of Missouri
St. Charles County

PUBLIC

My Commission Expires Jan. 30, 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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AMERICAN TITLE CORPORATION 30210556 27990 Converse Road ♦ Island Lake, IL 60042 (847) 487-9200 ♦ fax (847) 487-9753

OWNERSHIP SEARCH

ACAPS#: 103012207364000

ATC File #: 0018395

Custome: Name: Gavin, Robert E. and Karen A.

Address: 6700 Brainard

City, State, and Zip Code: Countryside, IL 60525

Grantees of Last Recorded Conveyance (Legal Vesting):

Robert E. Gavin and Karer A. Gavin, Husband and Wife, as Tenants by the Entirety

Legal Description:

UNIT 125 IN FOREST VILLA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE EAST 419.32 FEET OF THE SOUTH 5/19.43 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PLINOIS.

PARCEL 2: THE WEST 100 FEET OF THE EAST 519.32 FEET OF THE SOUTH, 607 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN #: 18-20-041-1045